ENGLISH

Some superstitions

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n Goa, the issue of medium of instruction mixed with indispensability of English. Strangely, superstitions about superiority of English are cherished by people who flatter themselves as rationalists and realists. Some of them are as fol-

Indian languages are not as developed and as rich as English, French and German. Factually, there are as excellent Dramatists, Essayists, Historians, Jurists, Novelists, Poets, Philosophers and Thinkers in Bengali, Gujarati, Hindi, Kannada, Malyallam, Marathi, Tamil and Telgu as there are in Furopean languages. One resists European languages. One resists the temptation of compression between them for want of space. There are dictionaries in Indian languages as sound as Oxford, Chamber's and Webster's. There encyclopaedias are as informative as Encyclopaedia Britan-nica. Tragically only Konkani lags behind. People of Goa are free to hate Marathi. Hated of Marathi does not lead to the development enrichment of Konkani. Marathi will be sup-remely happy if Konkani out-shines it in creative excellence. Truly cultured people appreciate creativity regardless of its medium of expression. Hence, branding champions of Indian languages as chauvinists and jingoists and praising champions of foreign languages as rationalists and Universalists is clearly the logic of clearly

rationalists and Universalists is clearly the logic of alaves.

That English is the world language is the worst superstition. Netaji Subhash Chandra Bose repeatedly told Indians that Superiority Complex is bad but Inferiority Complex is worse. There had never been and there could never be a world language. could nover be a world language. Happily, world has many beautiful and fine language. Hence, people of world refuse to be the slaves of any one

It is stated that for Indians It is stated that for Indians English is a language for carning their living. If even after forty years of freedom, Indians cannot carn their bread without the help of foreign language, then experiment of Swasaj is yet another miscarriage in the long life of Mother India. A State that compels its citizens to search living beyond its borders should living beyond its borders should be thoroughly ashamed of itself. But the strength of India's rulers in Swaraj lies in utter shamelessness.

The powers that be are thinking in terms of making Right to work a Fundamental Right. If past is a guide, people of India will get the Right, lawyers will get the Work and scholars will cite more constitutional cases to parado their Learning. In an exploitative society, shadow-boxing is the pastime of parasitos on the pay roll of elxploiters. Fortunately, the exploited are intelligent enough to know that the game is played at their expense.

If the Governments are truly

interested in economic justice, nothing prevents them from making a beginning. The Government of India should immediately discard English as the Official Language. All official business of Government of India business of Government of India should be transacted only Hindi. Official Business of various State Governments should be only in the language so respective State and in Hindi.

All legislation enacted by Uni and State Legislatures should only in Indian Languages In 1 'Market Economy Democi cies", firmness of the Cover ments is first grasped by the Internal and External Business men to whom the had trade it tant medium is Money. Trade it followed by Profes faithfully followed by sions and Occupations.

Makers of modern

rightly realized that the best method to teach people grammar of democracy and to educate them in the art of solf-government is to conduct administration in the language people know and understand The makers were betrayed by the rulers of India who have proved to be the masters in the art of blowing-hot and cold in the same breath. They adopted Hindi as national language and continued English for official

purposes. It is claimed that Konkani outlived Portuguese colonialism because of the Roman Script. It is conveniently forgotten that the Roman Catholic Church and missionaries used Roman Script as a policy for the indoctrination of the converted. Despite soveral attempts from several quarters to strangulate it, Konkani lives because it is the language with strong and deep roots in its own soil. Konkani can bloom naturally only in its natural script which is Devnagri. Developing Konkani in Roman Script is like nursing a hothouse plant. It is as absurd as writing English in absurd as writing English in Dovnagri. That Catholics of Goa cannot study in Dovnagri script is a purely puerille contention. Catholics, Protestants, Jows and Muslims of Maharashtra write Marathi in Devnagri as fluently and as masterly as the Hindua. So do they in Kannada, Malyslam, Telgu, Gujarati and Hindu Clearly, the source of Hindi. Clearly, the source of allergy of Goa's Catholies to Devnagari script must be elsewhere.

People of Goa should carefully reflect on the disastrous consequences of Government of Goa's Medium of Instruction Policy. It is decisively against the vital interests of both Gos and Konkani. The Government have decided to make Konkani a medium of instruction only for first four standards of prima education. Education from fif standard upwards - secondar graduate and post-graduate will be entirely in English medium. Consequently, the administra-tion of Goa will be forever in a language which people of Goa not understand. This will of Konkani.

policy would be decide the cut-off date for intro-duction of Konke-! as a medium of instruction in thu first standard and steps to give those children secondary, graduate and post-graduate educa-Generally, dynamic people nover waste their time and energy on searching precedents whilst initiating policies pro-moting National Interests. If a precedent is necessary, it is provided by Bombay University. The Oxford of East is liberating itself from the slavery of English. Bombay university is moving forward by encouraging even the Ph.D. dissertations on any subject in Marathi language.