
Mystery of Aalam-e- Arwah and Aalam-e Barzaq

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Abstract: *In our religious writings and sacred texts, a domain or world by the name of Dharr has been talked about. There are contrasts between the researchers with respect to what this domain precisely is. In any case, the perspective which is by all accounts the best of all is the one that says Allah has made man with a characteristic propensity to reality, to loving an inconspicuous heavenly power, and to interminable and total flawlessness.*

The domain of Dharr not the slightest bit negates men through and through freedom. It doesn't compel him to be great, whatever it does is that it gives man the inclination to discover and take after reality, with the end goal that if nothing gets in its direction, it will manage man to his salvation. Consequently, on this record, the domain of Dharr doesn't repudiate man's through and through freedom and doesn't drive him to do anything, everything it does is set up the grounds and clear the way for the person to go the way he needs to.

It is the conviction ('Aqedah) of deen that after death, humankind will enter a domain before the day of revival, which is known as Aalam-e-Barzakh. There are numerous groups in Islam who claim to be Muslims however don't have faith in Aalam-e-Barzakh.' This is a grave misjudging in the interest of these individuals. Demise is a definitive reality that no human can get away. It awes individuals and difficulties the majority of their false and freak convictions. It puts a conclusion to their desires for flourishing and accomplishment in this life. Once there, they have no chance to get of coming back to this life.

Key Words: Dharr, Arwah, Barzaq, Ruh, Resurrection.

Fundamental Islamic Belief

We have perused a lot about what happens to the Ruh (soul) after death...but what happens to the soul before birth? Where are our souls before they are put into this physical body? Will it be accurate to say that they are kept in a place like Jannah? Do they see people? Do they see heavenly attendants? Is it safe to say that they are made just before being put into the body?

The universe of souls is otherwise called 'the world of Angels' and 'the world of command' (Aalam-e-

Amr). The soul has seven fundamental traits; (i) Life, (ii) Knowledge, (iii) Will, (iv) Speech, (v) Seeing, (vi) Hearing, and (vii) Capability (constrained power). The World of souls is immaculate from 'frame', 'space', 'period', 'hints of appearance', 'age', "shape" and 'weight'.

Not at all like our creation in the realm of sign (Aalam-e-Shahada) where we obtain aptitudes and capability step by step, (we are conceived, we develop continuously and reach to the apex of learning and ability later in our seniority), the production of Angels is immediate. Meaning, the minute a blessed messenger is conceived, he ends up noticeably capable in everything that was expected of him.

There is no age (ever) when the Angels were not there. Hence, their creation is 'ageless artifact' (Dahri). Meaning we can't recommend a time allotment for their creation.

It dislike our own, which is 'occasional vestige' (Zamani). Meaning, we can endorse a time period of our creation. Like, the granddad is conceived to begin with, trailed by the child and after that the fantastic child. The Unity of Allah (SWT) is unceasing relic (Sarmadi). Significance, there is nobody before Allah (SWT).

In Surah Al Baqarah in Quran. It is said this worldly life is our second life. Our (All Human Beings) first life was in a type of soul in the place called Arwah (Another world for spirits/souls before this world). Allah guaranteed from every one of us that when we result in these present circumstances world than we will just worship him and not any other individual or deity.

The contract that Allah, may He be celebrated and commended, took from the descendants of Adam in the past life has not been eradicated from our memory and not one of the children of Adam has overlooked it. On the off chance that you need to get some information about it, at that point we say to you: It is the fitrah (normal slant/sound human instinct) which is ingrained in our souls and hearts, that drives us to have faith in Allah and long to know Him. Indeed, it achieves the level of desperation that pushes and forces us to recognize that the Creator and lifted up, is the main, culminate Lord Who offers His favors to us and upon all other made creatures. Each infant in this

world is conceived with this agreement and attestation, which is the monotheism, the contract of which occurred toward the start of creation and was ingrained in man's fitrah.

Barzaq – Place for soul after death

The strict significance of "Barzakh" is a cloak or an obstruction that stands between two things and which does not enable the two to meet. For instance, that part or area of the sea in which rushes of both the sweet and the salty waters skip but then God has given between them an imperceptible obstruction whereby one can't conquer another.

However, actually Barzakh is a domain kept by the Lord of the Universe between this universe of our own and the expected Hereafter such that both may keep up their individual points of confinement. Barzakh is a state between these common and powerful undertakings.

In the wake of entering the universe of Barzakh one doesn't encounter physical agonies like cerebral pain, toothache and such different inconveniences. Such enduring structures a piece of the fundamentals of the material world. Be that as it may, there, in Barzakh, it is the domain of edited compositions or of ethereal creatures. Obviously, it can likewise not be known as the Hereafter, which may imply that there will be obscurity for the heathens and light for the faithful ones.

Barzakh is called Facsimile World likewise, in light of the fact that it is much the same as this world. In any case, is so fit as a fiddle and shape yet extraordinary and particular from the perspective of its substance and claim to fame. After our passing, we enter a domain, which, in correlation, resembles this world opposite a mother's womb.

Additionally, our bodies likewise will be copy bodies in Barzakh. This is to state that they will show up very like our common material bodies at the same time, really, they won't be this body (containing skin and substance). It will be a rich, fine and impeccable body. It will be better than air. There will be no obstructions for it, which our bodies confront in this material world. It (the Barzakh body) can see everything without exception from wherever unfaithfully. There will be no distinction for perception whether something is on this side of a divider or on the other.

Researchers and specialists of academic religious philosophy have contrasted the Barzakh body and what one finds in a mirror. Obviously there are two contrasts. To start with, the said picture is real (not a negligible reflection) and second, it accomplishes faculties. The copy body is genuine and it additionally faculties and comprehends things.

An exceptional illustration is dream. In that we travel immense separations in a brief instant. In the blink of an eye we achieve Holy Mecca, Holy Mashhad and every other place. We additionally observe and hear individuals over yonder and furthermore talk there. However, every one of these things are not performed by physical organs. Not just this, better, higher and better things like different sorts of top notch sustenance, attractive faces and satisfying scent and additionally sweet melodies and so on are in a split second accessible to the copy body, things which are unbelievable here. Every one of these things are found in Barzakh and the souls can profit by every one of these things in their copy bodies.

Another claim to fame of the domain of Barzakh is its time everlasting or everlasting nature. Here (in this material world) nothing is everlasting. Magnificence grows dim soon. Nourishment stays great just up to the time it is in the mouth, that is, just for a couple of minutes.

Same is the situation with marriage and conjugal bliss. These nourishments and natural products are likewise not enduring. After at some point they decay and are, futile tacky and foul. Nothing here is everlasting. In any case, nothing gets weakened or defiled in the domain of Barzakh on the grounds that that world (in the Hereafter) does not rely upon issue.

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